EXPANDING DIMENSIONS IN HOSPICE & PALLIATIVE CARE



Campbell's Resort – Lake Chelan, WA
October 26-27, 2020

REQUEST FOR PROPOSALS (due April 10, 2020)

As you prepare your Presentation Proposal, we are requesting that our Faculty utilize this template in planning their presentations:

Introduction and disclosures of any possible conflict of interest

Needs Assessment

- What would be a good use of your time today?
- What are you hoping to get out of this session?
- Briefly review session objectives

Present framework for understanding the content

- Allow approximately one minute per slide
- Include references/resources as appropriate
- · Provide written copies of case studies, if using

Emphasis on behavioral activity and engagement of the audience

- Use Case Studies, if applicable
- Use Trigger questions
- Include practice component for skill building/application of content

Please allow at least 5 minutes at the end of your presentation for questions.

Notice of RFP Status: All individuals submitting proposals will be sent an e-mail confirming the proposal has been received. The WSHPCO's Planning Committee will review and select proposals. Presenters will be notified via email by July 20 of the proposal's status (accepted, declined or assigned to tentative status).

Benefits to Chelan Conference Presenters

- Participation in a wonderful setting with people who do what you do.
- Primary presenters receive a 25% discount on registration with additional registration discount for presenting more than once (50% discount on registration if presenting twice at the conference, etc.) All presenters may attend a single session free of charge.
- An opportunity to share knowledge and receive feedback from your peers while contributing to the advancement of end-of-life care.

Faculty/WSHPCO Relationships

By submitting a presentation proposal, the applicant is aware of his or her obligations as a presenter:

- **Expenses:** Primary presenters receive a 25% discount on registration; co-presenters will pay full registration fees. (All presenters may attend a single session free of charge.)
- **Honorarium, travel reimbursement or lodging expenses:** The WSHPCO regrets that we are not able to provide honoraria or expense reimbursement.
- Presentations must be submitted electronically to the WSHPCO.
- **Presentations** will be loaded on WSHPCO computers. Because of technical issues, <u>please do</u> not bring personal computers to use for presentation.
- **Handouts** will not be printed for attendees but will be available for download on the WSHPCO website prior to the Chelan Conference.

Important Dates and Information

Proposal Due Date: April 10, 2020

Submit Proposal to: mccauley@wshpco.org

Alternate Submission: US Mail – WSHPCO – P. O. Box 361 – Camas, WA 98607

Proposal Receipt: Confirmation will be sent via email when presentations are received.

Proposal Status Date: July 20, 2020 Slide Due Date: October 9, 2020

Questions: Barb Hansen (541.231.2440) or Meg McCauley (503.890.7027)

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Please complete ALL information thoroughly and remember to include with your proposal a copy of your current CV. Presenter names, degrees, titles and organizations will be printed in the Chelan Conference Brochure as they appear on this application. Electronic completion is preferred; email completed application to mccauley@wshpco.org.

Primary Presenter Name		Title & Professional Degrees							
Primary Presenter E-Mail		Phone							
Primary Presenter Organization		Address/City/State/Zip							
Co-Presenter Name		Title & Professional Degrees							
Co-Presenter Organization		Co-Presenter Email							
Proposed Presentation Track Focus (please check all that apply)									
□ Clinical		□ Psychosocial/Self-Care/Other							
□ Administrative/Regulatory	□ Pediatric Pa	alliative Care □ Palliative Care							
Proposed Presentation Title									
Brief description of presentation for inclusion in brochure (100 words or less)									
Please provide 2-3 Learning Objectives. Note: Learning objectives should identify what the participant will									
learn, not what the presenter will teach. Write objectives that are measurable and in complete sentences. As									
an example: (1) "By participating in this workshop, participants will" or (2) "On completion of this session, participants will be able to"									
Learning Objective 1									
Learning Objective 2									
Learning Objective 3									
Please provide 1 "Trigger Question"	designed to engag	e your audience in	discussion. Plan to allow at least 5						
minutes of discussion with your audience.									
Trigger Question									
All presenters are asked to include in their presentation a practice component for skill building—an									
opportunity for participants to practice the skills they're learning while attending your session. Plan to									
include time for this activity in your presentation.									
Brief Primary/Co-Presenter biographical information for brochure inclusion (provide information on your background, training and experience)									
Succession and experience,									

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a position to influence the content, design or implementation of the activity is ALSO in a position to benefit										
financially from the success of the activity.										
Pleas	a list 1-2 references t	familiar	with your presents	ation style	and al	aility:				
Please list 1-2 references familiar with your presentation Reference 1					Reference 2					
Name/Title & Degrees			Name	Name/Title & Degrees						
			Orga	Organization						
				E-Mail						
E-IVIAII			LIVIO	TVIAII						
SESSION PREFERENCES										
Preferred Time (select 1): Plan to allow at least 5 minutes of audience participation/discussion during your presentation:										
□ 50 minute session □ 60 minute se		session	ion		session					
Level of Content (select 1)										
□ Introductory □ Intermediate		ate	□ Advanced							
Target Audience (Select all that apply)										
	Nurses		Educators			Bereavement Coordinators				
	Hospice Aides		Physicians			Management & Leadership				
	Social Workers		Chaplains/Spiritual Care			Support staff				
	Billers		Volunteers/Coordinators			Counselors				
A/V Requirements			Laptop/Projec	tor		Screen	□ Flipchart			
Check the dates you would be able to present \[\text{D} \] \[\text{10/26} \] \[\text{D} \] \[\text{10/27} \] \[\text{Either} \]							□ Either			

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